

भा० कृ० अनु० प०-खुरपका मुँहपका रोग निदेषालय ICAR- Directorate of Foot and Mouth Disease (भारतीय कृषि अनुसंधान परिषद) (Indian Council of Agricultural Research) Mukteshwar- 263138, Uttarakhand, मुक्तेष्वर-263138, उत्तराखंड दूरभाष सं (Tel.No.): 05942-286004, फैक्स (fax): 05942-286307 ई-मेल (E-mail): <u>aaodfmd@gmail.com</u>, <u>tara.kumar@icar.gov.in</u> वेबसाइट (Website): <u>www.pdfmd.ernet.in</u>



File No. 1-18/SRF/USDA/ICFMD/2021-22/

Dated: 14<sup>th</sup> December, 2021

# HIRING OF MANPOWER ON CONTRACT

Applications are invited for online interview for 01 Senior Research Fellows under collaborative project entitled on "Understanding FMD viral ecology and landscape epidemiology towards control and eradication (agreement number INB-1-31152-MU-13)" USDA project. These positions are purely temporary on contractual basis. The place of work is International Centre for FMD (ICAR-DFMD), Arugul, Jatni, Khordha– 752050, Odisha whereas; they may be required to tour different parts of country as per the project needs. The SRF posts are co-terminus with the project for a period of two year or completion of project whatever is earlier.

The interested eligible candidates are requested to send scanned copy of their application in the pro-forma (attached) along with bio-data/CV, latest passport size photograph and related documents or certificates in advance to Dr Rajeev Ranjan, Scientist, International Centre for FMD (ICAR-DFMD), Arugul, Jatni, Khordha– 752050, Odisha only through email to <u>drrajraj@gmail.com</u>. Rajeev.ranjan1@icar.gov.in with a copy to <u>aaodfmd@gmail.com</u> by **5.00 PM of 04.01.2022**. The application received after due date and time will not be entertained. After screening the applications, the shortlisted candidates will be intimated for interview by return email. The interview for SRFs will be held on **12.01.2022 at 10.00 AM** on virtual mode.

| Project/ | Emolument   | Age  | Qualifications   |    |  |  |  |  |  |
|----------|---|--|--|----|--|--|--|--|--|
| Purpose  |   |  |  |    |  |  |  |  |  |
| USDA     | Senior Resea  | Research Fellows (Life science)                                |  |    |  |  |  |  |  |
| Project  | Rs.31,000/+<br>HRA per<br>month for<br>1 <sup>st</sup> and 2 <sup>nd</sup><br>year and<br>Rs.35,000/+<br>HRA per<br>month for<br>3 <sup>rd</sup> year | Maxi<br>mum<br>35<br>years<br>relaxa<br>ble as<br>per<br>rules | Masters degree in the discipline of Veterinary<br>Pathology/Virology/Microbiology/Animal Biochemistry<br>or life Sciences. Master degree in relevant subject with 4<br>years / 5 Years of Bachelor Degree. Candidates having<br>Post-graduate degree in Basic Sciences with 3 years<br>Bachelor's degree and 2 years Master's degree should<br>have NET qualification and 2 years of research<br>experiences as mentioned in the OM No Edn./ 6/ 27/<br>2014/ HRD dated 13 <sup>th</sup> July 2015, OM No Agril. Edn.<br>6/27/2014- HRD 9 <sup>th</sup> October, 2015 of the Council and<br>OMSR/ S9/ Z-09/ 2018 of DST dated 30 <sup>th</sup> January 2019.<br><b>Desirable:</b> Laboratory experiences in cell culture/<br>histopathology/ ELISA/ PCR/ other laboratory works<br>etc. | 01 |  |  |  |  |  |

The details of Age, Qualification and Emoluments are given below.

Original documents of the selected candidates will be verified at a later stage before joining.

- No TA/DA will be provided for attending the interview.
- Candidates fulfilling the essential Qualification only need to attend the online interview.
- Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after appointment.
- Candidates should also bring no objection certificate in case he/she is employed elsewhere.
- The Director, ICAR-DFMD, reserves the right to fill up or not to fill the vacancies notified in this advertisement.
- The appointment of SRF would be on full time basis and he/she would not be permitted to take up any other assignment during the period of engagement.
- Notwithstanding the duration of engagement, the Director of the Institute can terminate the services of such staff at any time without assigning any reason by issuing one months notice.
- At the end of the assignment such staff will not have any right to claim any employment or engagement.
- The assignment will not bestow upon them any claim for regular employment at ICAR-DFMD or any other ICAR Institutes.
- Note: The application format (attached herewith) is available in the institute website (<u>www.pdfmd.ernet.in</u>).

Sd/-Asstt. Admn.Officer

# **ICAR-Directorate of Foot and Mouth Disease**

Mukteswar, Nainital-263138 (Uttarakhand)

Application for the posts of Senior Research Fellow under USDA project at ICFMD(ICAR-DFMD), Arugul, Jatni, Khordha-752050, Odisha.

#### (A) General Information:

| 1   | Dost Applied for the place  | SRF under USDA project for     | Photo |
|-----|-----------------------------|--------------------------------|-------|
| 1.  | Post Applied for the place  | 1 5                            | Photo |
|     |                             | ICFMD(ICAR-DFMD), Arugul,      |       |
|     |                             | Jatni, Khordha-752050, Odisha. |       |
| 2.  | Full Name                   |                                |       |
|     |                             |                                |       |
| 3.  | Father's/Husband's Name     |                                |       |
|     |                             |                                |       |
| 4.  | Gender                      |                                |       |
| 5.  | Date of Birth (DD/MM/YYYY)  |                                |       |
| 6.  | Age as on date of Interview | Yearsmonthsdays                |       |
| 7.  | Marital Status              |                                |       |
| 0   | C ( N                       |                                |       |
| 8.  | Contact No.                 |                                |       |
| 9.  | E-mail Address              |                                |       |
| 10. | Correspondence Address      |                                |       |
|     | _                           |                                |       |
|     |                             |                                |       |
| 11. | Permanent Address           |                                |       |
| 11. |                             |                                |       |
|     |                             |                                |       |
| 10  | Whathan                     |                                |       |
| 12. | Whether                     |                                |       |
|     | General/SC/ST/OBC/PH        |                                |       |

#### (B) Academic Qualification:

| S.  | Name of          | Subjects/      | Board/     | Years   | Duration   | Max.  | Marks    | Marks/      |
|-----|------------------|----------------|------------|---------|------------|-------|----------|-------------|
| No. | the Degree       | Specialization | University | of      | of Course  | Marks | obtained | Percentage/ |
|     |                  |                |            | passing | (in years) |       |          | OGPA        |
| 1.  | 12 <sup>th</sup> |                |            |         |            |       |          |             |
| 2.  | Bachelor's       |                |            |         |            |       |          |             |
|     | Degree           |                |            |         |            |       |          |             |
| 3.  | Master's         |                |            |         |            |       |          |             |
|     | Degree           |                |            |         |            |       |          |             |
| 4.  | Others           |                |            |         |            |       |          |             |
|     | (specify)        |                |            |         |            |       |          |             |

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## (C) Experience:

| Chronological list of experience (list from most recent to past) |             |                      |                      |         |        |           |  |  |
|--|-------------|----------------------|----------------------|---------|--------|-----------|--|--|
| S. No.   | Designation | Name of the Employer | Period of experience |         | No. of | Nature of |  |  |
|  |             |                      |                      |         | years/ | work done |  |  |
|  |             |                      | From Date            | To Date | months |           |  |  |
| 1.   |             |                      |                      |         |        |           |  |  |
|  |             |                      |                      |         |        |           |  |  |
| 2.   |             |                      |                      |         |        |           |  |  |
|  |             |                      |                      |         |        |           |  |  |
| 3.   |             |                      |                      |         |        |           |  |  |
|  |             |                      |                      |         |        |           |  |  |

## (D) Additional information, if any related to experience and expertise:

### **Declaration:**

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice.

Date:

Signature of Applicant